AGILENT TECHNOLOGIES, INC.
Legal Department, DL429
Intellectual Property Administration
P. O. Box 7599
Loveland, Colorado 80537-0599

OIPE JC71
OCT 04 2004
PATENT & TRADEMARK OFFICE

PATENT APPLICATION

ATTORNEY DOCKET NO. 10020993-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): ROBERT M. R. NEFF

Serial No.: 10/684,992 **Examiner:** WILLIAMS, H. L.

Filing Date: OCT. 14, 2003 **Group Art Unit:** 2819

Title: POWER CONSUMPTION STABILIZATION SYSTEM & METHOD

COMMISSIONER FOR PATENTS
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment (X) Petition to extend time to respond
( ) New fee as calculated below ( ) Supplemental Declaration
(X) No additional fee (Address envelope to "Mail stop Non-Fee Amendments")
( ) Other: _____ (fee $_____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X $18	$ 0
INDEP. CLAIMS		MINUS		= 0	X $86	$ 0
( ) FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ $290	$ 0
EXTENSION FEE	1ST MONTH $110.00 [ ]	2ND MONTH $420.00 [ ]	3RD MONTH $950.00 [ ]	4TH MONTH $1480.00 [ ]		$ 0
					OTHER FEES	$
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	$ 0

Charge $ 0 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: **09/29/2004**

Typed Name: **FRANK C. NICHOLAS**

Signature: _____

Respectfully submitted,

ROBERT M. R. NEFF

By _____

FRANK C. NICHOLAS

Attorney/Agent for Applicant(s)
Reg. No. **33,983**

Date: **09/29/2004**

Telephone No.: **(847) 905-7111**

Rev 10/03 (TransAmd)

- Attach as First Page to Transmitted Papers -